

# U.S NATIONAL STAGE WORKSHEET (DO/EO)

U.S. APPL. NO. **10/507 112**

INTERNATIONAL APPL. **GB03/08998**

APPLICATION FILED BY: 20 MOS. \_\_\_\_\_ OR 30 MOS. \_\_\_\_\_ SCREENED BY \_\_\_\_\_

## INTERNATIONAL APPLICATION PAPERS IN THE APPLICATION FILE:

- ☒ International application
- ☐ Article 19 amendments
- ☒ Priority Document(s) No. \_\_\_\_\_
- ☐ Request Form PCT/RO/101
- ☐ PCT/IB/302
- ☐ PCT/IB/304
- ☐ PCT/IB/306
- ☐ PCT/IB/308
- ☐ PCT/IB/331
- ☐ OTHER PCT/IB/ \_\_\_\_\_
- ☐ PCT/IPEA/409 also 416

- ☒ 409 annexes to IPR
- ☐ PCT/ISA/210 (Search report)
- ☐ Search report References
- ☐ Other Papers filed

WIPO PUBLICATION  
PUBLICATION NO. WO **03/079288**  
PUBLICATION DATE **25 Sep 03**  
PUBLICATION LANG. **Eng 1, 3**  
**NOT PUBLISHED**  
\_\_\_\_\_ U.S. only \_\_\_\_\_ Requested

## RECEIVED FROM THE APPLICANT: (other than checked above)

- ☒ National application basic fee paid
- ☐ Express Processing Requested
- ☐ Translation of the International Application
- ☐ Used the IB copy of the IA
- ☒ Description
- ☒ Claims **B**
- ☐ Drawings
- ☐ Foreign Language in drawing
- ☐ Article 19 Amendments
- ☐ Amendment used in application
- ☐ Article 34 Amendment
- ☐ Amendment used in application
- ☐ DNA
- ☐ 1194 transaction done

- ☐ Preliminary Amendment(s) filed **10 Sep 04**
- ☐ second submission
- ☐ Information Disclosure Statement
- ☐ second submission
- ☒ Assignment
- ☐ Forward to Assignment Branch
- ☐ Substitute Specification
- ☐ Small Entity Statement
- ☐ type \_\_\_\_\_
- ☒ Oath/Declaration (date submitted \_\_\_\_\_)
- ☐ Not executed
- ☒ Executed
- ☐ Power of Attorney
- ☐ Change of Address

USC Receipt of Request (PTO - 1399 Transmittal Letter) **10 Sep 04**

to acceptable oath/declaration received

to Date

to complete 35 USC 371 requirements met

## DATE NOTICE COMPLETED

- ☒ BO 903 Notice of Acceptance
- ☒ BO 905 Notice of Missing Requirements
- ☒ BO 917 Notice of A defective oath or declaration
- ☒ BO 916 Notice of defective response
- ☒ BO 913 Notice of defective translation
- ☒ BO 909 Notification of Abandonment

**1-8-05**

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